

## **PARSHAV JAIN**

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### Permanent Address

A-1, Sector-23  
Noida-201301  
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### **OBJECTIVE:**

To develop my career as a Printing Engineer where I will be a valuable team member, contributing quality ideas and work for an organization where there is an ample scope for individual's growth in Printing and packaging sector.

### **ACADEMIC QUALIFICATIONS:**

| <b>QUALIFICATION</b>                  | <b>NAME OF THE BOARD/NAME OF THE SCHOOL/UNIVERSITY</b> | <b>YEAR OF PASSING</b> | <b>SCORED</b>  |
|---------------------------------------|--|------------------------|--|
| B.E. Printing Engineering             | Pune Vidyarthi Griha's , Pune                          | 2009                   | 60%(6 <sup>th</sup> Semester)<br>7 <sup>th</sup> Semester result awaited |
| 12 <sup>th</sup><br>(PCM + Computers) | Delhi Public School,Noida (CBSE)                       | 2004                   | 66%  |
| 10 <sup>th</sup>                      | Delhi Public School,Noida (CBSE)                       | 2002                   | 76%  |

### **TRAINING COURSES**

Completed a course from Arena Multimedia which includes softwares Adobe Illustrator,Photoshop, ImageReady, InDesign and Corel Draw Course on Visual Basic from Aptech Computer Education.

### **TECHNICAL SKILLS**

**Operating Systems:** Windows 98/2K/XP, DOS, Linux

**Statistical Software:** Minitab 14

**Designing Softwares:** Adobe Illustrator,Photoshop, ImageReady, InDesign and Corel Draw.

### **ACADEMIC PROJECT**

**Title:** Characterization And Corelation Of A Gravure Print With A Digital Print

This study investigates the extent to which a color management system is effective in bridging the gap between gravure print and UV based inkjet proof, and whether a gravure press can be substituted with a digital printer through the use of Color Management.

**Team Size:**6

**Role:** Team Leader

**Duration:**10 Months

## **ACHIEVEMENTS**

Participated and bagged 1<sup>st</sup> Prize for presenting the paper-“Inkjet CTP” in “Versetalia'09”-A National level Event.

Participated at NCPE- 2009.

## **EXTRACURRICULAR ACTIVITIES**

- Participated in football, cricket and athletics competitions and won various prizes in Inter-house matches in school.
- Participated in various dramas and plays in school.
- Appointed the House Prefect in junior and senior schools.

## **PERSONAL INFORMATION:**

|                       |   |                                 |
|-----------------------|---|---------------------------------|
| <b>Date of Birth</b>  | : | 4 <sup>th</sup> September, 1986 |
| <b>Father's Name</b>  | : | Mr. Sudhir Jain                 |
| <b>Languages</b>      | : | English and Hindi               |
| <b>Nationality</b>    | : | Indian                          |
| <b>Gender</b>         | : | Male                            |
| <b>Marital Status</b> | : | Single                          |

## **DECLARATION:**

I hereby declare that all the information furnished above is true, complete to the best of my knowledge and belief.

**Parshav Jain**